

# Valley Alliance of Neighborhood Councils

**VANC**

34 San Fernando Valley Neighborhood Councils  
Established March 03, 2003 by Jill Banks Barad-Hopkins

**Thursday, April 10, 2025 6:30-9:00p.m.**

**Via zoom: Join Zoom Meeting**

**<https://us02web.zoom.us/j/98759241651>**

**Phone access 888 475 4499**

**Recording of this meeting can be found at [www.VANC34.ORG](http://www.VANC34.ORG)**

**Note:** VANC is an independent Alliance and is not required to follow the Brown Act. We are able to prevent individuals from participating in VANC meetings if they are disruptive, or sufficiently unrelated to VANC business.

**Note:** To be added to the email list, send your information to [www.VANC34.org](http://www.VANC34.org)

**BUDGET, BUDGET, BUDGET  
HOUSING, HOUSING, HOUSING  
LAUSD - SCHOOL POLICE**

**Reminder:** VANC meetings are to discuss various topics so that you can educate your NC for further discussion and possible action.

**Reminder:** VANC agenda is posted at [www.VANC34.ORG](http://www.VANC34.ORG)  
Zoom attendees, please identify your NC along with your first name

## **AGENDA**

- 1. Welcome and Introductions:** Linda Gravani, chair
  - [VANC34.chair@gmail.com](mailto:VANC34.chair@gmail.com)
- 2. Guest Speaker** – Jack Humphreville
  - **City deficit of 1 BILLION dollars**
- 3. Marissa Bowman – Director of Community Engagement**
  - 1. CF # 25-0002-S19** See hot topics #1
  - 2. Support an NC Board Member appointment to Charter Reform Commission**
- 4. DONE – Carmen Chang**
  - NC Budgets
  - Rollover Funds
  - State bills
    - AB467 Extends NC teleconferencing until January 1, 2031
    - SB707 Include state mandated two-way telephonic or two-way audiovisual platform option by city council or a county board of supervisors

## 5. City Clerk-

- **FUNDING work group** – What are your funding concerns?
- **Valley Elections**

### City funding deadlines

- **20MAY2025** – final date to submit an **event request**
- **1JUN2025**- final date to submit a **check payment**
- **20JUN2025**-final date to make **bank card purchases**

## 6. LAUSD Board President, Scott Schmerelson

- **School Police**

## 7. **BONC Commissioners** -

- **CF24-0867** – NC Board Bylaws / - Youth Participation / Diversity Increase/ Leadership Growth and Term Limits Take the survey
  - [https://docs.google.com/forms/d/e/1FAIpQLScKlaTyglInO8DeABohTjbN\\_ggm6DA-GDpqO7cnkHlO6ZxtRw/viewform](https://docs.google.com/forms/d/e/1FAIpQLScKlaTyglInO8DeABohTjbN_ggm6DA-GDpqO7cnkHlO6ZxtRw/viewform)
- **South Valley - HOLD Saturday 31MAY2025 10A-1P**

### South Valley – Len Shaffer, [commissionerlenshaffer@gmail.com](mailto:commissionerlenshaffer@gmail.com)

Canoga Park, Encino, Greater Toluca Lake, Greater Valley Glen, Lake Balboa, NoHo, North Hollywood North East, North Hollywood West, Reseda, Sherman Oaks, Studio City, Tarzana, Valley Village, Van Nuys, West Hills, Winnetka, Woodland Hills-Warner Center

### North Valley - Keren Waters, [keren.waters@lacity.org](mailto:keren.waters@lacity.org)

Arleta, Chatsworth, Foothill Trails District, Granada Hills North, Granada Hills South, Mission Hills, North Hills East, North Hills West, Northridge East, Northridge South, Northridge West, Pacoima, Panorama City, Porter Ranch, Sun Valley Area, Sunland-Tujunga, Sylmar

## 8. Reminder complete ---**Rec and Park Needs Assessment**

- Your stakeholders need to know about and complete the survey and attend the meetings at <https://needs.parks.lacity.gov>
- Rec and Park budget used for homeless encampment cleanup vs playgrounds, landscaping, community programs etc.
- Rec and Park department must pay for their electricity bill

## 9. **Budget Advocates** – update: [www.budgetadvocates.org](http://www.budgetadvocates.org)

- Keep Budget Advocates in mind for funding of **Budget Day 21JUN2025** – Hold the date

## 10. Items from the floor:

- Valley Emergency Prep Fair **19APR2025 10a-3p** Pierce College
- **All Valley leaders invited** to a zoom meeting on behalf of Mayor Bass, Public Works, Community Beautification, CleanLA & MyLA311 – **16APR2025 5PM**
- **Documentary “Dog War”** screening **24APR2025 7p-10p** Regal Cinema LA Live 1000 W. Olympic Blvd. <https://evite.me/DRdvSeveg6>
- **Aliso Canyon Disaster Area** Community Meeting #5 13May2025 6p-730p Join email list <https://lp.constantcontactpages.com/su/cewB1xE/alisostudy>
- **Air Taxis**

11. NC Anniversaries: **CONGRATULATIONS:**
- Chatsworth 22 Years
  - Mission Hills 20 Years

12. **THANK YOU** for all **you do** for your communities and the city of Los Angeles and I appreciate your participation in VANC!

**MARK YOUR CALENDAR**  
**VANC VIRTUAL Meeting Thursday May 8, 2025**

\*PlanCheck 10AM 2<sup>nd</sup> Saturday of the month, details [www.plancheckncla.com](http://www.plancheckncla.com)

*Educate yourself on City Planning and Land Use issues*

\*LADWP MOU 1<sup>ST</sup> Saturday of the month, details at:

<https://www.ladwpnews.com/dwp-nc-mou-and-advocacy-committee-meetings/>



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## HOT TOPICS

1. **Re: SB79 CF 25-0002-S19 - UNITED NEIGHBORS** recommends

*“We support Council File 25-0002-S19 that opposes SB79. Density belongs on the transit corridors as identified in our Housing Element not a half mile radius from these stops and into single family, affordable multi-family, vulnerable historic districts or light industrial zones. This bill mandates no affordable units and makes housing on the corridor more expensive making it less affordable for people that need to live near transit and undermines the city’s affordable housing incentives as identified in the Housing Element”.*

2. **Homeless –U.S. Attorney’s Office in LA** has announced the formation of a criminal task force to investigate potential fraud and corruption involving **local homelessness funds**. Billions of dollars spent and still we have homeless living on our streets